



April 2017

County  
Jurisdiction

## Illinois

Boone  
Bureau  
Carroll  
Cook  
DeKalb  
DuPage  
Grundy  
Henderson  
Henry  
Iroquois  
Jo Daviess  
Kane  
Kankakee  
Kendall  
La Salle  
Lake  
Lee  
Marshall  
McHenry  
Mercer  
Ogle  
Putnam  
Rock Island  
Stark  
Stephenson  
Whiteside  
Will  
Winnebago

## Wisconsin

Kenosha  
Milwaukee  
Ozaukee  
Racine  
Washington  
Waukesha

## Iowa

Allamakee  
Appanoose  
Benton  
Black Hawk  
Bremer  
Buchanan  
Butler  
Cedar  
Cerro Gordo  
Chickasaw  
Clayton  
Clinton  
Davis  
Delaware  
Des Moines  
Dubuque  
Fayette  
Floyd  
Franklin  
Grundy  
Hancock  
Henry  
Howard  
Iowa  
Jackson  
Jefferson  
Johnson  
Jones  
Keokuk  
Kossuth  
Lee  
Linn  
Louisa  
Mahaska  
Mitchell  
Monroe  
Muscatine  
Scott  
Tama  
Van Buren  
Wapello  
Washington  
Wayne  
Winnebago  
Winneschick  
Worth  
Wright

**TO: ALL EMPLOYERS EMPLOYING CARPENTER MEMBERS UNDER THE JURISDICTION OF  
THE CHICAGO REGIONAL COUNCIL OF CARPENTERS  
ILLINOIS HEAVY & HIGHWAY (CONSTRUCTION DIVISION)**

Dear Employer:

This letter is to inform you that the agreement negotiated by the Chicago Regional Council of Carpenters is in full force and effect from August 1, 2016 thru April 30, 2021, and the wage and fringe benefit rate allocation in full force and effect from May 1, 2017 through April 30, 2018. **The following information and schedules summarize the negotiated increases for May 1, 2017 through April 30, 2018.**

(A) Should any Local Union desire to distribute any part of the hourly rate to negotiated funds, they may do so by sixty (60) day advanced written notice to the Chicago Regional Council of Carpenters who shall then transmit the same to the AGC of Illinois. Changes shall only be made annually on agreement's anniversary dates and under no circumstances can monies be deducted from the base wage rate. Whereupon, an agreement in writing describing such change(s) shall be incorporated into this Agreement.

(B) Should any Local Union desire to institute a new or change an existing provision for Dues Check-off during the term of this Agreement, they shall likewise give sixty (60) day advanced written notice to the Chicago Regional Council of Carpenters which shall be in the form and manner provided in Article 10 of this Agreement. Whereupon, an Agreement in writing describing such changes(s) shall be incorporated in this agreement.

(C) These Wage and Fringe Benefits allocation sheets shall expire April 30, 2018 for Local Unions 166, 195, 790, and 792.

(D) The Employer(s) and the Union recognize the need for quality training of apprentices and journeymen to meet the industry's craft labor needs and to provide safety and health training and education to enable Union workers to remain healthy and productive. In addition to any contributions otherwise called for herein, the parties agree that the Employer shall make a contribution as designated for in the applicable zone in the wage and fringe benefit sheet for each hour worked for each employee covered by this agreement to the Carpenters International Training Fund ("Training Fund"). Payments shall be made to the Independent Employee Benefits Corporation (Geneva) or the Construction Industry Fund (Rockford). The Chicago Regional Council of Carpenters shall directly collect or designate a depository for all fringe benefit contributions referred to in this agreement. Whereupon, said agency shall remit the appropriate payments and copies of reporting forms to each of the National Funds on or before the twentieth (20<sup>th</sup>) day of the month following the month of the work performed. Checks shall be made payable to the UBCJA National Funds and mailed to: UBCJA National Funds, PO Box 94449, Chicago, IL 60690.

(E) The premium hourly rate for a Carpenter Foreman is one dollar and seventy five cents (\$1.75) above the journeyman wage rate and the premium hourly rate for a Carpenter General Foreman is two dollars and fifty cents (\$2.50) above the journeyman wage rate. Refer to Article 6 of the collective bargaining agreement for definitions.

(F) The Employer agrees to pay the Associated General Contractors of Illinois Industry Advancement Fund (AGCI Industry Advancement Fund) the sum of three cents (\$0.03) per hour worked for all hours paid at straight time or overtime to each employee working under this agreement.

(G) **For all counties covered by this wage addendum**, an employee will be paid a premium of one dollar (\$1.00) per hour over the applicable wage rate for the various classifications (journeyman, apprentice, etc.) when performing the following:

- Erecting/dismantling towers and scaffolds over forty (40) feet in height.
- Pile driving when an employee provides current documentation as to being a certified welder.
- Handling irritant treated lumber or material which is harmful to either body or clothing. This does not include oiled forms.
- Working fifteen (15) feet or more below ground level in sheeted holes or water levels in cofferdams.

See Article 11 Premium Work for more details.

12 East Erie Street, Chicago, Illinois 60611-2796

Phone: 312-787-3076 • Fax: 312-951-1540 • [www.carpentersunion.org](http://www.carpentersunion.org)

Frank T. Libby, President/Executive Secretary-Treasurer • Jeffrey Isaacson, First Vice President

There shall be no pyramiding of premiums, that is, not more than one (\$1.00) per hour will be paid for any combination of above activities.

The Employer hereby also agrees to be bound by the trust indenture agreement as now stated or as later restated or amended applicable to each of the respective UBC and Employer trust funds described above.

On request, each Employer and/or Union shall receive a copy of the funds' annual reports.

### ILLINOIS HEAVY & HIGHWAY - CARPENTER LOCAL 790

Covering the Illinois counties of Carroll, DeKalb, Jo Daviess, Stephenson, Whiteside, Lee; and the southern portion of Ogle county as follows: east to the extended longitudinal line of Winnebago County, north to the line four (4) miles north of the city of Oregon, and thereon east to the eastern longitudinal boundary of Ogle County

|  |  |
|--|--|
| <b>\$2.01 Allocation</b>   |  |
| Journeyman Wages   | Increase wages \$0.76 per hour                   |
| Carpenters Pension Fund of Ill contribution                                      | Increase \$0.50 per hour from \$13.05 to \$13.55 |
| Chicago Regional Council of Carpenters Supplemental Retirement Fund contribution | Increase \$0.75 per hour from \$2.00 to \$2.75   |

| <b>Wage Rates Effective<br/>May 1, 2017 – April 30, 2018</b>        | <b>Journeyman</b> | <b>Foreman</b> | <b>General<br/>Foreman</b> | <b>Journeyman performing<br/>premium work</b> |
|---|-------------------|----------------|----------------------------|---|
| Base Wage Rate  | \$40.59           | \$42.34        | \$43.09                    | \$41.59                                       |
| Heartland Healthcare Fund   | 11.50             | 11.50          | 11.50                      | 11.50   |
| Carpenters Pension Fund of Ill                                      | 13.55             | 13.55          | 13.55                      | 13.55   |
| Chicago Regional Council of Carpenters Supplemental Retirement Fund | 2.75              | 2.75           | 2.75                       | 2.75  |
| Apprenticeship  | .49               | .49            | .49                        | .49   |
| UBC National Funds  | .10               | .10            | .10                        | .10   |
| AGCI Ind Advancement Fund   | .03               | .03            | .03                        | .03   |
| <b>TOTAL PACKAGE</b>  | <b>\$69.01</b>    | <b>\$70.76</b> | <b>\$71.51</b>             | <b>\$70.01</b>                                |

Wage Deductions:

*Working Assessment is four percent (4%) of gross wages. A twenty cent (\$.20) deduction for Marketing Fund.*

**Apprentices – Local 790**

The minimum wage for Apprentices shall be the following percentages of the rate paid to journeymen:

|                           | First Year 1 <sup>st</sup><br>6 months<br>(40%) | First Year 2 <sup>nd</sup><br>6 months<br>(50%) | Second Year<br>1 <sup>st</sup> 6 months<br>(60%) | Second Year<br>2 <sup>nd</sup> 6 months<br>(70%) | Third<br>Year<br>(80%) | Fourth Year<br>(90%) |
|---------------------------|---|---|--|--|------------------------|----------------------|
| Base Wage Rate            | \$16.24   | \$20.30   | \$24.35  | \$28.41  | \$32.47                | \$36.53              |
| Heartland Healthcare Fund | 11.50   | 11.50   | 11.50  | 11.50  | 11.50                  | 11.50                |
| Carpenters Pension Fund   | 13.55   | 13.55   | 13.55  | 13.55  | 13.55                  | 13.55                |
| CRCC Suppl Retire Fund    | 2.75  | 2.75  | 2.75   | 2.75   | 2.75                   | 2.75                 |
| Apprenticeship            | .49   | .49   | .49  | .49  | .49                    | .49                  |
| UBC National Funds        | .10   | .10   | .10  | .10  | .10                    | .10                  |
| AGCI Ind Advance Fd       | .03   | .03   | .03  | .03  | .03                    | .03                  |
| <b>TOTAL PACKAGE</b>      | <b>\$44.66</b>                                  | <b>\$48.72</b>                                  | <b>\$52.77</b>                                   | <b>\$56.83</b>                                   | <b>\$60.89</b>         | <b>\$64.95</b>       |

Wage Deductions:

*Working Assessment is four percent (4%) of gross wages. A twenty cent (\$.20) deduction for Marketing Fund.*

The following are the negotiated increases through April 30, 2021:

- Local 790 - Effective May 1, 2018 – Total Journeyman Package Increase \$2.07
- Local 790 - Effective May 1, 2019 – Total Journeyman Package Increase \$2.13
- Local 790 - Effective May 1, 2020 – Total Journeyman Package Increase \$2.20

**ILLINOIS HEAVY & HIGHWAY - CARPENTER LOCAL 792**

Covering the Illinois counties of Boone, Ogle (northern one-half) and Winnebago

|  |   |
|--|---|
| <b>\$2.01 Allocation</b>                           |   |
| Journeyman Wages                                   | Increase wages \$0.21 per hour  |
| Construction Industry Welfare Fund contribution    | Increase \$0.80 per hour from \$9.85 to \$10.65 {Increase in H&W \$0.50 plus Health Reimb Account (HRA) \$0.30} |
| Construction Industry Retirement Fund contribution | Increase \$1.00 per hour from \$13.00 to \$14.00  |
|  |   |
| <b>DEDUCTION: Marketing Fund</b>                   | Increase \$0.01 per hour from \$0.04 to \$0.05  |

| <b>Wage Rates Effective<br/>May 1, 2017 – April 30, 2018</b> | <b>Journeyman</b> | <b>Foreman</b> | <b>General Foreman</b> | <b>Journeyman performing premium work</b> |
|--|-------------------|----------------|------------------------|---|
| Base Wage Rate   | \$43.74           | \$45.49        | \$46.24                | \$44.74                                   |
| Construction Industry Welfare Fund                           | 10.65             | 10.65          | 10.65                  | 10.65                                     |
| Construction Industry Retirement Fund                        | 14.00             | 14.00          | 14.00                  | 14.00                                     |
| Apprenticeship   | .49               | .49            | .49                    | .49                                       |
| UBC National Funds   | .10               | .10            | .10                    | .10                                       |
| AGCI Ind Advancement Fund                                    | .03               | .03            | .03                    | .03                                       |
| <b>TOTAL PACKAGE</b>   | <b>\$69.01</b>    | <b>\$70.76</b> | <b>\$71.51</b>         | <b>\$70.01</b>                            |

Wage Deductions:

**Working Assessment is four percent (4%) of gross wages. A five cent (\$.05) deduction for Marketing Fund.**

Apprentices – Local 792

The minimum wage for Apprentices shall be the following percentages of the rate paid to journeymen:

|                                       | First Year<br>1 <sup>st</sup> 6 months<br>(40%) | First Year<br>2 <sup>nd</sup> 6 months<br>(50%) | Second Year<br>1 <sup>st</sup> 6 months<br>(60%) | Second Year<br>2 <sup>nd</sup> 6 months<br>(70%) | Third Year<br>(80%) | Fourth<br>Year<br>(90%) |
|---------------------------------------|---|---|--|--|---------------------|-------------------------|
| Base Wage Rate                        | \$17.50   | \$21.87   | \$26.24  | \$30.62  | \$34.99             | \$39.37                 |
| Constr Ind Welfare Fund               | 10.65   | 10.65   | 10.65  | 10.65  | 10.65               | 10.65                   |
| Construction Industry Retirement Fund | 14.00   | 14.00   | 14.00  | 14.00  | 14.00               | 14.00                   |
| Apprenticeship                        | .49   | .49   | .49  | .49  | .49                 | .49                     |
| UBC National Funds                    | .10   | .10   | .10  | .10  | .10                 | .10                     |
| AGCI Ind Advance Fund                 | .03   | .03   | .03  | .03  | .03                 | .03                     |
| <b>TOTAL PACKAGE</b>                  | <b>\$42.77</b>                                  | <b>\$47.14</b>                                  | <b>\$51.51</b>                                   | <b>\$55.89</b>                                   | <b>\$60.26</b>      | <b>\$64.64</b>          |

Wage Deductions:

**Working Assessment is four percent (4%) of gross wages. A five cent (\$.05) deduction for Marketing Fund.**

The following are the negotiated increases through April 30, 2021:

- Local 792 - Effective May 1, 2018 – Total Journeyman Package Increase \$2.07
- Local 792 - Effective May 1, 2019 – Total Journeyman Package Increase \$2.13
- Local 792 - Effective May 1, 2020 – Total Journeyman Package Increase \$2.20

**ILLINOIS HEAVY & HIGHWAY - CARPENTER LOCAL 195**

Covering the Illinois counties of Bureau, LaSalle, Marshall, Putnam and Stark

|  |  |
|--|--|
| <b>\$1.83 Allocation</b>               |  |
| Journeyman Wages                       | Increase wages \$1.00 per hour                   |
| Heartland Healthcare Fund contribution | Increase \$0.03 per hour from \$10.35 to \$10.38 |
| Carpenters Pension Fund contribution   | Increase \$0.50 per hour from \$12.84 to \$13.34 |
| CRCC Supplemental Retirement Fund      | Increase \$0.30 per hour from \$3.75 to \$4.05   |

| <b>Wage Rates Effective<br/>May 1, 2017 – April 30, 2018</b> | <b>Journeyman</b> | <b>Foreman</b> | <b>General<br/>Foreman</b> | <b>Journeyman performing<br/>premium work</b> |
|--|-------------------|----------------|----------------------------|---|
| Base Wage Rate   | \$34.35           | \$36.10        | \$36.85                    | \$35.35                                       |
| Heartland Healthcare Fund                                    | 10.38             | 10.38          | 10.38                      | 10.38   |
| Carpenters Pension Fund                                      | 13.34             | 13.34          | 13.34                      | 13.34   |
| CRCC Supplemental Ret Fund                                   | 4.05              | 4.05           | 4.05                       | 4.05  |
| Apprenticeship   | .50               | .50            | .50                        | .50   |
| UBC National Funds   | .10               | .10            | .10                        | .10   |
| AGCI Ind Advancement Fund                                    | .03               | .03            | .03                        | .03   |
| <b>TOTAL PACKAGE</b>   | <b>\$62.75</b>    | <b>\$64.50</b> | <b>\$65.25</b>             | <b>\$63.75</b>                                |

Wage Deductions:

***Working Assessment is four percent (4%) of gross wages.***

**Apprentices – Local 195**

The minimum wage for Apprentices shall be the following percentages of the rate paid to journeymen:

|                           | First Year 1 <sup>st</sup><br>6 months<br>(40%) | First Year 2 <sup>nd</sup><br>6 months<br>(50%) | Second Year<br>1 <sup>st</sup> 6 months<br>(60%) | Second Year<br>2 <sup>nd</sup> 6 months<br>(70%) | Third Year<br>(80%) | Fourth<br>Year (90%) |
|---------------------------|---|---|--|--|---------------------|----------------------|
| Base Wage Rate            | \$13.74   | \$17.18   | \$20.61  | \$24.05  | \$27.48             | \$30.92              |
| Heartland Healthcare Fund | 10.38   | 10.38   | 10.38  | 10.38  | 10.38               | 10.38                |
| Carpenters Pension Fund   | 13.34   | 13.34   | 13.34  | 13.34  | 13.34               | 13.34                |
| CRCC Supplemental Ret     | 4.05  | 4.05  | 4.05   | 4.05   | 4.05                | 4.05                 |
| Apprenticeship            | .50   | .50   | .50  | .50  | .50                 | .50                  |
| UBC National Funds        | .10   | .10   | .10  | .10  | .10                 | .10                  |
| AGCI Ind Advance Fund     | .03   | .03   | .03  | .03  | .03                 | .03                  |
| <b>TOTAL PACKAGE</b>      | <b>\$42.14</b>                                  | <b>\$45.58</b>                                  | <b>\$49.01</b>                                   | <b>\$52.45</b>                                   | <b>\$55.88</b>      | <b>\$59.32</b>       |

Wage Deductions:

***Working Assessment is four percent (4%) of gross wages.***

The following are the negotiated increases through April 30, 2021:

- Local 195 - Effective May 1, 2018 – Journeyman Total Package Increase \$1.88
- Local 195 - Effective May 1, 2019 – Journeyman Total Package Increase \$1.94
- Local 195 - Effective May 1, 2020 – Journeyman Total Package Increase \$2.00

### ILLINOIS HEAVY & HIGHWAY - CARPENTER LOCAL 166

Covering the Illinois counties of Henderson, Henry, Mercer, and Rock Island

|  |  |
|--|--|
| <b>\$1.69 Allocation</b>               |  |
| Journeyman Wages                       | Increase wages \$0.75 per hour   |
| Heartland Healthcare Fund contribution | Increase \$0.19 per hour from \$11.06 to \$11.25   |
| Carpenters Pension Fund contribution   | Increase \$0.50 per hour from \$11.55 to \$12.05   |
| Retirement Savings Fund contribution   | Increase \$0.25 per hour from \$2.82 (previous CRCC Retirement Fund) to \$3.07 Construction Industry Retirement Fund |

| <b>Wage Rates Effective<br/>May 1, 2017 – April 30, 2018</b> | <b>Journeyman</b> | <b>Foreman</b> | <b>General<br/>Foreman</b> | <b>Journeyman<br/>performing premium<br/>work</b> |
|--|-------------------|----------------|----------------------------|---|
| Base Wage Rate   | \$31.00           | \$32.75        | \$33.50                    | \$32.00   |
| Heartland Healthcare Fund                                    | 11.25             | 11.25          | 11.25                      | 11.25   |
| Carpenters Pension Fund                                      | 12.05             | 12.05          | 12.05                      | 12.05   |
| Construction Industry Retirement Fund                        | 3.07              | 3.07           | 3.07                       | 3.07  |
| Apprenticeship   | .45               | .45            | .45                        | .45   |
| UBC National Funds   | .10               | .10            | .10                        | .10   |
| AGCI Ind Advancement Fund                                    | .03               | .03            | .03                        | .03   |
| <b>TOTAL PACKAGE</b>   | <b>\$57.95</b>    | <b>\$59.70</b> | <b>\$60.45</b>             | <b>\$58.95</b>                                    |

Wage Deductions:

***Working Assessment is four percent (4%) of gross wages.***

#### Apprentices – Local 166

The minimum wage for Apprentices shall be the following percentages of the rate paid to journeymen:

|                                | <b>First Year (50%)</b> | <b>Second Year (60%)</b> | <b>Third Year (75%)</b> | <b>Fourth Year (85%)</b> |
|--------------------------------|-------------------------|--------------------------|-------------------------|--------------------------|
| Base Wage Rate                 | \$15.50                 | \$18.60                  | \$23.25                 | \$26.35                  |
| Heartland Healthcare Fund      | 11.25                   | 11.25                    | 11.25                   | 11.25                    |
| Carpenter Pension Fund         | 12.05                   | 12.05                    | 12.05                   | 12.05                    |
| Const Industry Retirement Fund | 3.07                    | 3.07                     | 3.07                    | 3.07                     |
| Apprenticeship                 | .45                     | .45                      | .45                     | .45                      |
| UBC National Funds             | .10                     | .10                      | .10                     | .10                      |
| AGCI Ind Advance Fund          | .03                     | .03                      | .03                     | .03                      |
| <b>TOTAL PACKAGE</b>           | <b>\$42.45</b>          | <b>\$45.55</b>           | <b>\$50.20</b>          | <b>\$53.30</b>           |

Wage Deductions:

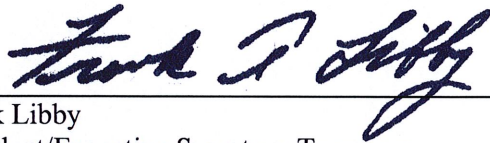
***Working Assessment is four percent (4%) of gross wages.***

The following are the negotiated increases through April 30, 2021:

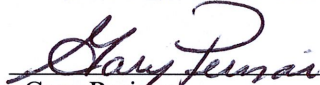
- Local 166 - Effective May 1, 2018 – Journeyman Total Package Increase \$1.74
- Local 166 – Effective May 1, 2019 – Journeyman Total Package Increase \$1.79
- Local 166 - Effective May 1, 2020 – Journeyman Total Package Increase \$1.84

**It is important that all Employers make the rates reported in this document payable on May 1, 2017.** Thank you for your cooperation.

CHICAGO REGIONAL COUNCIL OF  
CARPENTERS



Frank Libby  
President/Executive Secretary-Treasurer



Gary Perinar  
Second Vice President

ASSOCIATED GENERAL CONTRACTORS OF  
ILLINOIS  
3219 EXECUTIVE PARK DR  
SPRINGFIELD IL 62703



Frank Kazenske  
Director

5/1/17