

**HEAVY & HIGHWAY**  
**Local Union #270, Springfield, IL**

This **Wage Addendum** is recognized as part of the **Heavy and Highway Agreement** between the **Associated General Contractors of Illinois** engaged in Heavy and Highway Construction and **Local Union #270, Springfield, IL, of the Chicago Regional Council, United Brotherhood of Carpenters and Joiners of America** having jurisdiction in the following counties: **Adams, Brown, Cass, Christian, Greene, Logan, Hancock, Macon, Macoupin, McDonough, Menard, Montgomery, Morgan, Piatt, Pike, Sangamon, Schuyler, Scott and Warren.**

Wage Rates, Contributions, and Deductions effective May 1, 2019.

**Wage Rates, Contributions, and Deductions: Adams, Brown, Cass, Christian, Greene, Hancock, Logan, Macon, Macoupin, Menard, Montgomery, Morgan, Piatt, Pike, Sangamon, Schuyler, and Scott Counties:**

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2019 through April 30, 2020.

|            |                  |
|------------|------------------|
|            | <u>5-01-2019</u> |
| Carpenters | \$ 34.25         |

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

|   |                  |
|---|------------------|
|   | <u>5-01-2019</u> |
| Health & Welfare  | \$ 8.65          |
| Pension   | 14.25            |
| Annuity   | 4.00             |
| AGCI Industry Advancement                               | .20              |
| Apprenticeship & Training                               | .52              |
| International Apprentice, Safety, Labor/Management Fund | .10              |

|                       |                   |                 |
|-----------------------|-------------------|-----------------|
| <b>Total Package:</b> | <b>Carpenters</b> | <b>\$ 61.97</b> |
|-----------------------|-------------------|-----------------|

| <u>Future increases</u> |    |        | <u>Journeyman Total Package</u> | <u>Journeyman Performing Premium Work Total Package</u> |
|-------------------------|----|--------|---------------------------------|---|
| Effective May 1, 2020   | 3% | \$1.85 | \$63.82                         | \$64.82   |

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

|   |                  |
|---|------------------|
|   | <u>5-01-2019</u> |
| Regional Council Checkoff:                        |                  |
| Journeyman  | \$ 1.37          |
| 1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices | .82              |
| 3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices | 1.16             |
| Promotional Fund                                  | .15              |
| Local Union Checkoff                              | .34              |
| UBCJ of A Checkoff                                | .05              |

**Wage Rates, Contributions, and Deductions: McDonough and Warren Counties:**

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2019 through April 30, 2020.

|            |                  |
|------------|------------------|
|            | <u>5-01-2019</u> |
| Carpenters | \$ 36.78         |

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

|   |                  |
|---|------------------|
|   | <u>5-01-2019</u> |
| Health & Welfare  | \$ 8.65          |
| Pension   | 14.25            |
| Annuity   | 4.00             |
| AGCI Industry Advancement                               | .20              |
| Apprenticeship & Training                               | .52              |
| International Apprentice, Safety, Labor/Management Fund | .10              |

|                       |                   |                 |
|-----------------------|-------------------|-----------------|
| <b>Total Package:</b> | <b>Carpenters</b> | <b>\$ 64.50</b> |
|-----------------------|-------------------|-----------------|

| <u>Future increases</u> |    |        | <u>Journeyman Total Package</u> | <u>Journeyman Performing Premium Work Total Package</u> |
|-------------------------|----|--------|---------------------------------|---|
| Effective May 1, 2020   | 3% | \$1.93 | \$66.43                         | \$67.43   |

