

Heavy & Highway

Local Union #243, Champaign, IL

This Wage Addendum is recognized as part of the Heavy and Highway Agreement between the Associated General Contractor of Illinois engaged in Heavy and Highway Construction and Local Union #243, Champaign, IL of the Mid-America Carpenters Regional Council of the United Brotherhood of Carpenters, and Joiners of America having jurisdiction in the following counties: Champaign, Clark, Coles, Crawford, Cumberland, Douglas, Effingham, Edgar, Jasper, Moultrie, Shelby and Vermillion.

Wage Rate, Contributions, and Deductions effective May 1, 2023.

Wage Rates, Contributions, and Deductions: Champaign, Clark, Coles, Cumberland, Douglas, Edgar, Moultrie, Shelby and Vermillion Counties.

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2023 through April 30, 2024.

	<u>5-1-2023</u>
Journeyman or Carpenters	\$38.17

In addition to the above wages, the Employer shall pay for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2023</u>
Health & Welfare	\$9.45
Pension	15.90
Annuity	5.25
AGCI Industry Advancement	.20
Apprenticeship & Training	.63
International Apprentice, Safety, Labor/Management Fund	.13

Total Package: Carpenters	\$69.73
Journeyman Performing Premium Work Total Package	\$70.73

Future Increases		Journeyman Total Package	Piledriver Total Package
Effective May 1, 2024	2.85% 1.98	\$71.71	\$72.71
Effective May 1, 2025	2.85% 2.04	\$73.75	\$74.75

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2023</u>
Regional Council Checkoff: Journeyman	\$1.53
1 st & 2 nd Yr. Apprentices	.92
3 rd & 4 th Yr. Apprentices	1.30
Promotional Fund	.15
Local Union Checkoff	.15
UBCJ of A Checkoff	.08

Wage Rates, Contributions and Deductions: Crawford, Effingham, Jasper Counties:

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2023 through April 30, 2024.

Carpenters	<u>5-1-2023</u>
	\$35.86

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

	<u>5-1-2023</u>
Health & Welfare	\$9.45
Pension	15.90
Annuity	5.25
AGCI Industry Advancement	.20
Apprenticeship & Training	.63
International Apprenticeship, Safety, Labor/Management Fund	.13

Total Wages: Carpenter	\$67.42
Journeyman Performing Premium Work Total Package	\$68.42

<u>Future Increases</u>		<u>Journeyman Total Package</u>	<u>Piledrive Total Package</u>
Effective May 1, 2024	2.85% 1.92	\$69.34	\$70.34
Effective May 1, 2025	2.85% 1.97	\$71.31	\$72.31

Local Union #243 Heavy and Highway Wage Addendum Page #2

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

Regional Council Checkoff:	5-1-2023
Journeyman	\$1.43
1 st & 2 nd Yr. Apprentices	.86
3 rd & 4 th Yr. Apprentices	1.22
Promotional Fund	.15
Local Union Check Off	.15
UBCJ of A Checkoff	.08

The following shall apply:

Foreman \$1.75 above Journeyman Scale

General Foreman \$2.50 above Journeyman Scale

For all counties covered by this wage addendum: an employee will be paid a premium of one dollar (\$1.00) per hour over the applicable wage rate for the various classifications (journeyman, apprentice, etc.) when performing the following:

- Erecting/dismantling towers and scaffolds over forty (40) feet in height.
- Pile driving when an employee provides current documentation as to being a certified welder.
- Handling irritant treated lumber or material which is harmful to either body or clothing. This does not include oiled forms.
- Working fifteen (15) feet or more below ground level in sheeted holes or water levels in cofferdams.

See Article 11 Premium Work for more details.

There shall be no pyramiding of premiums, that is, not more than one (\$1.00) per hour will be paid for any combination of above activities.

Minimum hourly wages to be paid to Apprentices:

01 thru 04 months.....50%	13 thru 18 months.....70%	31 thru 36 months.....85%
05 thru 06 months.....60%	19 thru 24 months.....75%	37 thru 42 months.....90%
07 thru 12 months.....65%	25 thru 30 months.....80%	43 thru 48 months.....95%

Pension will be paid to Carpenters Pension Fund of Illinois, PO Box 94416, Chicago IL, 60690.

All other Contributions and Dues Check offs will be paid to the CIC Health & Welfare Trust Fund, 200 S. Madigan Drive, Lincoln IL 62656.

Fringe Benefits are due and payable by the 15th day of the Month for work performed in the preceding Month.

This Wage Addendum for Local #243 shall expire at midnight on April 30, 2024.

Mid-America Carpenters Regional Council
Of United Brotherhood of Carpenters and
Joiners of America

Associated General Contractors of Illinois

By: 
Gary Perinar Executive Secretary-Treasurer

By:  3/29/2023
Frank Kazenske Date
Director of Labor Relations

By: 
Jeff Isaacson President

Having authority to sign on behalf of those firms who have assigned their bargaining rights to the Association